DELHI DEVELOPMENT AUTHORITY EM's SECRETARIAT

No. EM 5(2)89/Vijender Gupta MLA/2574

Date: 26/5/12

Minutes of the Meeting

A review meeting on the issues raised by Sh. Vijender Gupta, MLA was held on 16.05.2017 at 10.30 AM in E.M.'s chamber, Vikas Sadan, under the chairmanship of E.M./DDA. The list of the officers who attended the meeting is enclosed as **Annexure 'A'**. The following issues were reviewed and decisions were taken as under:-

(1) <u>Issue No.1 – Cleaning of vacant plots/ Removal of Jungle Grass and Garbage & Providing boundary wall in Sec-7,8,9,13,14, Prashant Vihar, 15, 18, 19, Suraj Park etc. of Rohini Assembly.</u>

Sh. A.K. Verma SE/CC-14 intimated that the site was inspected and it is verified that there is no encroachment.

(2) <u>Issue No.2- Development of Parks with public conveniences in sports field/ large parks of Rohini and their maintenance.</u>

District park at Sector-14, Rohini was expected on 08.05.2017 and all the works will be completed by 23.05.2017. The works likely to be carried out include fixing of benches by Horticulture Department, Construction of Bajri Path & painting of Grills, etc. Another park namely Tikona Park on K.N. Katju Marg has already been handed over to MCD.

Regarding toilets in parks, EE(RPD-9) intimated that work in 7 out of 14 toilets has been completed. The work in balance 7 toilets will be completed by 31.05.2017.

The following are the name of parks where work has been completed:

- (a) Dayanand Vatika, Sector-13, Rohini.
- (b) NHP, Pkt-D-16, Sector-7, Rohini.
 - (c) Park Pkt-D-11, Sector-7, Rohini.
 - (d) Baba Wala Bagh, Sector-19, Rohini.
 - (e) Chitragupt District park, Sector-14, Rohini.
 - (f) Play Field, Sector-15, Rohini.
- (g) Park opposite Bhagwati Hospital, Sector-13, Rohini.

All the biodegrable toilets will be made functional by 31.05.2017.

(3) <u>Issue No.3 – Construction of Community Hall in Sec-7,8 & 13 Rohini.</u>

Community Hall at Sector-7, Rohini:- Sh. Sunil Kumar, SE/CC-6 intimated that EE/RPD-13 has issued letter of intent to the agency M/S Shokeen Construction Co. on 04.05.2017 and time allowed for submission of P.G. is within 15 days. P.G. will be received by

16.05.2017 and the letter of award will be issued by 17.05.2017 and time allowed is 365 days. SE/CC-6 further intimated that all architectural drawings as well as structural drawings as per latest IS Code are available for taking up the work.

Community Hall at Sector-8, Rohini:- Date fixed for screening committee meeting on 19.05.2017 (Friday) at 12:30 PM due to site change.

Community Hall at Sector-13, Rohini:- Sh. V.K. Saluja, SE/CC-9 informed that work has been awarded on 08.05.2017 and likely date of start is 18.05.2017. Time allowed for completion is 8 months. EM, DDA directed that SE/CC-9 will submit physical and financial bar charts every fort night and the first such bar chart will be submitted in the next meeting.

(4) Construction of Socio Cultural Center at Rohini.

Letter of award issued on 11.05.2017.

(5) <u>Issue No. 5: Developing Green Belt from Rohini Court Sec-14 to Deepali Chowk Sec-3 along outer Ring Road by erecting boundary wall & wire fencing & plantation.</u>

Sh. R.K. Chandel, Executive Engineer, RPD-13 earlier intimated that work will be completed by 18.05.2017, now Sh. Sunil Kumar, SE/CC-6 stated that work will be completed by 25.05.2017.

(6) <u>Issue No.6</u>: <u>Providing flats/land etc. to J.J. dwellers of Suraj park J.J. Clusters situated in H&F Block of Sector 18 Rohini as per DDA policy of Rehabilitation.</u>

Sh. Chaman Lal, Addl. Chief Arch. failed to submit the report by 10.05.2017 and has promised to submit it by 17.05.2017.

(7) Issue No.7: There is shortage of water in Pocket H-3, Sector18, Rohini.

Sh. A.K. Verma SE/CC-14, intimated that the said pocket handed over to DJB on 06.05.2017.

(8) Issue No.8: Development of Parking site, Sector-14, Rohini.

Instructions followed. Sh. Chaman Lal, Addl. Chief Arch. submitted the report in EM's Chamber.

The meeting ended with the vote of thanks to the chair.

This issues with the approval of EM/DDA.

Encl:- Annexure-"A"

E.O.-III to EM

Copy to:-

- 1. EM/DDA for kind information please.
- 2. OSD to VC/DDA for kind information please.
- 3. CE (RZ), DDA
- 4. CE (Elect.), DDA
- 5. Chief Arch., DDA
- 6. Director (Works), DDA
- 7. Director (Planning)-Rohini

ATTENDENCE SHEET

Date: 16 5 28

Time:

10.30 An

Venue: EM's Sectt., Vikas Sadan

SUB: Review Meeting on issues raised by 86- Vijender Gupta, MLA.

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